

## 2026 Winter Games

Registration AND Housing Due: February 2, 2026

Local Program: \_\_\_\_\_

Local Coordinator attending event: \_\_\_\_\_

Email: \_\_\_\_\_

Please count only those participants and personnel for Alpine.

\*\*\*Participant scratches will be accepted up until TWO WEEKS prior to the day of the event.

Programs will be charged for any scratches after the scratch date: 2/14/2026

Participation fee for this event is \$60.00.

### Participant Counts

|         | Meal Count | Overnight Count | Lift Ticket Count |
|---------|------------|-----------------|-------------------|
| Athlete |            |                 |                   |
| Partner |            |                 |                   |

### Personnel Counts

|                   | Meal Count | Overnight Count | Lift Ticket Count |
|-------------------|------------|-----------------|-------------------|
| Local Coordinator |            |                 |                   |
| Head Coach        |            |                 |                   |
| Coach             |            |                 |                   |
| Assistant Coach   |            |                 |                   |
| Chaperone         |            |                 |                   |
| Hometown Escort   |            | N/A             |                   |

**ALL PARTICIPANTS CERTIFICATIONS MUST BE CURRENT AT THE TIME OF REGISTRATION.**

Registration forms are sent, using secured email to:

[sarap@soct.org](mailto:sarap@soct.org)

For information pertaining to Alpine & Snowboarding Competition, training, and registration contact:

Sara Pierson 203-230-1201 x 229

[sarap@soct.org](mailto:sarap@soct.org)

**2026 Winter Games****Alpine Training Roster Was Due November 24****Registration Due: February 2, 2026**

1. Athletes are restricted to participation within one category as outlined below.
2. Athletes may register for a maximum of two events.
3. Athletes are registered in one level only. Levels are Developmental, Novice, Intermediate and Advanced.
4. Athletes registered in Category 4 must be advanced skiers.

|            |   |
|------------|---|
| Category   | Alpine Events Selection   |
| Category 2 | Super Glide (Developmental Level)                                   |
| Category 3 | Slalom, Giant Slalom, for Novice, Intermediate and Advanced skiers. |
| Category 4 | Unified Slalom, Unified Giant Slalom for Advanced skiers only.      |

| Event                     | Code   |
|---------------------------|--------|
| Super Glide 1 & 2         | ASSGL  |
| Advanced Giant Slalom     | ASADGS |
| Intermediate Giant Slalom | ASINGS |
| Novice Giant Slalom       | ASNOGS |
| Advanced Slalom           | ASADSL |
| Intermediate Slalom       | ASINAL |
| Novice Slalom             | ASNOSL |
| Unified Giant Slalom      | ASUGTS |
| Unified Slalom            | ASUSLA |

# Alpine Skiing Registration Form

**Registration Due: February 2, 2026**

### **Local Program Coordinator:**

## Head Coach Information

| First/Last Name | Type       | Cell Phone | Email Address |
|-----------------|------------|------------|---------------|
|                 | HEAD Coach |            |               |

# Alpine Skiing Registration Form

**Registration Due: February 2, 2026**

### **Local Program Coordinator:**

## Head Coach Information

| First/Last Name | Type       | Cell Phone | Email Address      |
|-----------------|------------|------------|--------------------|
| John Smith      | HEAD Coach | 555-1234   | jsmith@example.com |

# Unified Alpine Skiing Registration Form

Registration Due: February 2, 2026

Local Program Coordinator:

Head Coach Information

|                 |            |            |               |
|-----------------|------------|------------|---------------|
| First/Last Name | Type       | Cell Phone | Email Address |
|                 | HEAD Coach |            |               |

| Category | First/Last Name | DOB | M/F | Type | Event 1 | Event 2 |
|----------|-----------------|-----|-----|------|---------|---------|
|          |                 |     |     | A    |         |         |
|          |                 |     |     | P    |         |         |

|  |  |  |  |   |  |  |
|--|--|--|--|---|--|--|
|  |  |  |  | A |  |  |
|  |  |  |  | P |  |  |

|  |  |  |  |   |  |  |
|--|--|--|--|---|--|--|
|  |  |  |  | A |  |  |
|  |  |  |  | P |  |  |

|  |  |  |  |   |  |  |
|--|--|--|--|---|--|--|
|  |  |  |  | A |  |  |
|  |  |  |  | P |  |  |

|  |  |  |  |   |  |  |
|--|--|--|--|---|--|--|
|  |  |  |  | A |  |  |
|  |  |  |  | P |  |  |

|  |  |  |  |   |  |  |
|--|--|--|--|---|--|--|
|  |  |  |  | A |  |  |
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|  |  |  |  | P |  |  |

## 2026 Winter Games

### Updated Registration Due: February 2, 2026

Paperwork must be current before being registered for any SOCT event\*\*\*\*\*

**Local Coordinators:** Each Delegation (Local Program) is allotted space for two Local Coordinators (LC).

Please list the LC responsible for overseeing the delegation at the event on the Checklist page.

The Local Coordinators are not counted in the additional personnel ratio.

### ADDITIONAL PERSONNEL:

**Head Coach:** Please list the Head Coach for each sport with their current contact information on each roster page.

Head Coaches are not listed on the personnel page, but are listed on the housing form.

**Assistant Coach:** Please list Assistant Coaches with their current contact information on the personnel page and housing form.

**Chaperone:** Please list Chaperones with their current contact information on the personnel page and housing form.

#### **Additional Personnel Ratio:**

3 athletes to 1 Additional Personnel

1 athlete to 1 Additional Personnel for athletes who use a wheelchair or who are legally blind.

**Hometown Escorts:** Please list Hometown Escorts on the Personnel Page. Hometown Escorts are individuals that delegations recruit to meet the team during the day. These individuals are not to be included in housing count, or the Additional Personnel count. Hometown Escorts do not stay overnight.

#### **Hometown Escort Ratio:**

2 athletes to 1 Hometown Escort

***Please note on the personnel page those who are group home staff and which day/days they will be in attendance.***

Special circumstances (such as behavioral issues, medical, etc.), may require that you bring Additional Personnel or Hometown Escorts for adequate supervision. These requests must be in writing and must be included with your registration packet. The LC will be notified if the request is granted and if there will be a cost associated with the request.

## 2026 Winter Games

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### Registration Due: February 2, 2026

Please specify Junior vs/ Senior for those in your delegation with the same last name.

**List the day which a group home staff person (registered as a chaperone or hometown escort) will attend.**

|    | First/Last Name | Street/City | Zip | Email | Type | Group Home Staff Day |
|----|-----------------|-------------|-----|-------|------|----------------------|
| 1  |                 |             |     |       |      |                      |
| 2  |                 |             |     |       |      |                      |
| 3  |                 |             |     |       |      |                      |
| 4  |                 |             |     |       |      |                      |
| 5  |                 |             |     |       |      |                      |
| 6  |                 |             |     |       |      |                      |
| 7  |                 |             |     |       |      |                      |
| 8  |                 |             |     |       |      |                      |
| 9  |                 |             |     |       |      |                      |
| 10 |                 |             |     |       |      |                      |
| 11 |                 |             |     |       |      |                      |
| 12 |                 |             |     |       |      |                      |
| 13 |                 |             |     |       |      |                      |
| 14 |                 |             |     |       |      |                      |
| 15 |                 |             |     |       |      |                      |
| 16 |                 |             |     |       |      |                      |
| 17 |                 |             |     |       |      |                      |
| 18 |                 |             |     |       |      |                      |
| 19 |                 |             |     |       |      |                      |
| 20 |                 |             |     |       |      |                      |

## Registration Due: February 2, 2026

Roster changes and participant scratches will be accepted up to **TWO WEEKS** prior to the day of the event. Please refer to the Dates to Remember sheet for exact deadline  
Participants added to your delegation MUST have all necessary paperwork on file at the State Office

Delegation: \_\_\_\_\_

Please remove (**scratch**) from this delegation

Name \_\_\_\_\_

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_

7 \_\_\_\_\_

Please add to this delegation:

Name \_\_\_\_\_

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_

7 \_\_\_\_\_

Event \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Team Name *if applicable* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date:

Submitted By: \_\_\_\_\_