

# 2026 Winter Games Gymnastics Registration 2026

**Due: February 2, 2026**

**Local Program:**

**Local Coordinator attending event:**

**Email:**

\*Please count only those participants and personnel for **Gymnastics**.

\*\*\*Participant scratches will be accepted up until **TWO WEEKS** prior to the day of the event.

Programs will be charged for any scratches after the scratch date:

**Participation fee for this event is \$30.00.**

| Participant | Meal Count |
|-------------|------------|
| Athlete     |            |
| Partner     |            |

| Personnel         | Meal Count |
|-------------------|------------|
| Local Coordinator |            |
| Head Coach        |            |
| Coach             |            |
| Assistant Coach   |            |
| Chaperone         |            |
| Hometown Escort   |            |

Forms are sent to:

Attn: Chantel Overton

[chantelo@soct.org](mailto:chantelo@soct.org)

USING SECURED EMAIL

For information pertaining to Gymnastics registration and competition

please contact

Chantel Overton

203-230-1201 ex 235

[chantelo@soct.org](mailto:chantelo@soct.org)

**ALL PARTICIPANT CERTIFICATIONS MUST BE CURRENT AT  
THE TIME OF REGISTRATION**

# Gymnastics Registration Form 2026

## Unified Events Page

**Local Program Name:**

**List HEAD Coach Information Below**

|                 |                 |            |            |               |       |           |
|-----------------|-----------------|------------|------------|---------------|-------|-----------|
| First/Last Name |                 | Home Phone | Cell Phone | Email Address |       |           |
|                 |                 |            |            |               |       |           |
| Street/City/Zip |                 |            |            |               |       |           |
|                 |                 |            |            |               |       |           |
|                 | First/Last Name | DOB        | M/F        | A/P           | Event | Team Name |
|                 |                 |            |            |               |       |           |
|                 |                 |            |            |               |       |           |

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# Gymnastics Registration Form 2026

## Individual Registration

**Local Program Name:**

**List HEAD Coach Information Below**

|                 |            |            |               |
|-----------------|------------|------------|---------------|
| First/Last Name | Home Phone | Cell Phone | Email Address |
|                 |            |            |               |
| Street/City/Zip |            |            |               |

**Please list all/only athletes on this page. Partners are to be listed on the Unified Events Page.**

[illegible]

# 2026 Winter Games

## Instructions for Registering Personnel

All of the personnel listed below are to have their Class A certifications current before being registered for any SOCT event. Programs may not register more Head Coaches, Assistant Coaches, Chaperones, and Hometown Escorts than the number of registered athletes.

**Local Coordinators:** Each Delegation (Local Program) is allotted space for two Local Coordinators (LC).

Please list the LC responsible for overseeing the event Checklist page. Registration fees do not apply to the two Local Coordinators

**Head Coach:** Please list the Head Coach for each sport with their current contact information on each roster page.

Head Coaches are not listed on the Personnel page, but are listed on the housing form.

\*See below for registration fee information.

**Assistant Coach:** Please list Assistant Coaches with their current contact information on the personnel page and housing form.

\*See below for registration fee information.

**Chaperone:** Please list Chaperones with their current contact information on the personnel page and housing form.

\*See below for registration fee information.

**Hometown Escorts:** Please list Hometown Escorts on the Personnel Page. Hometown Escorts are individuals that delegations recruit to meet the team during the day. These individuals are not to be included in housing counts, nor to be put on the housing forms as they are not allowed to stay overnight.

\*See below for registration fee information.

1:1 Athletes who use a wheelchair or athletes who are legally blind.

3:1 All other athletes.

Special circumstances (such as behavioral issues, medical, etc.), may require that you bring additional personnel for adequate supervision. These requests must be in writing and must be included with your registration packet. The LC will be notified if the request is granted.

***Please note on the personnel page those who are group home staff and which day/days they will be in attendance.***  
All others over the 3:1 ratio will be charged \$175 that covers housing and meal expenses.



**Local Program:**

**Registration Due: February 2, 2026**

**List the day which a group home staff person (registered as a chaperone or hometown escort) will attend.**

[illegible]

# Special Olympics Connecticut

## Roster Appeal / Scratch Form

Roster changes and participant scratches will be accepted up until TWO WEEKS prior to the event  
Participants added to your delegation MUST have all necessary paperwork on file at the State Office.

Delegation \_\_\_\_\_

Please remove (**scratch**) from this delegation

Name

|   |       |
|---|-------|
| 1 | _____ |
| 2 | _____ |
| 3 | _____ |
| 4 | _____ |
| 5 | _____ |
| 6 | _____ |
| 7 | _____ |

Please add to this delegation

Name

Event

Team Name *if applicable*

|   |       |       |
|---|-------|-------|
| 1 | _____ | _____ |
| 2 | _____ | _____ |
| 3 | _____ | _____ |
| 4 | _____ | _____ |
| 5 | _____ | _____ |
| 6 | _____ | _____ |
| 7 | _____ | _____ |

Attn: Chantel Overton

[chantelo@socct.org](mailto:chantelo@socct.org)

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