

# 2026 Unified Sports Fall Festival Golf Registration

**REGISTRATION DUE AUGUST 17th**

Local Program: \_\_\_\_\_  
Local Coordinator: \_\_\_\_\_  
Email: \_\_\_\_\_

Please count only those participants and personnel for **Golf**.

## Participant Counts

|                                              |               |
|----------------------------------------------|---------------|
| Participant Fee for this event is<br>\$30.00 | Meal<br>Count |
| Athlete                                      |               |
| Partner                                      |               |

## Personnel Counts

|                      |               |
|----------------------|---------------|
|                      | Meal<br>Count |
| Local<br>Coordinator |               |
| Head Coach           |               |
| Coach                |               |
| Assistant<br>Coach   |               |
| Chaperone            |               |
| Hometown<br>Escort   |               |

Please send Registration to:

Email: [davidp@soct.org](mailto:davidp@soct.org)

## **Event Information**

Individual Stroke/ Single Play  
Alternate Shot Team Play  
Individual Skills Contest

| Event:                                                                           | Code:     | Level: | Score:             |
|----------------------------------------------------------------------------------|-----------|--------|--------------------|
| Individual Stroke/Single Play Competition (9 Holes)                              | GOSING    | 4      | Submit Score Cards |
| Alternate Shot Team Competition (9 Holes)<br>2 Member Unified Sports Team        | GOTEAM    | 2      | Submit Score Cards |
| Alternate Shot Team Competition (9 Holes)<br>2 Member Unified Sports Family Team | GOFAMTEAM | 2      | Submit Score Cards |
| Individual Skills Contest                                                        | GOINSK    |        | Points             |

\*Please refer to the Rules and Guidelines Handbook for eligibility in Levels 2 and 4

\*Athletes may register for one event

**Golf Score Cards may be submitted with registration OR no later than August 21st to David Pellino!**

Please send Registration to:

Email: davidp@soct.org

## **Alternate shot players:**

Score cards must be submitted for **18 holes** played in the alternate shot format either from an 18 hole round or two 9 hole rounds. The **rounds must be played** on a course close to Sleeping Giants 2600 yards in length (roughly 2500 to 2700). If you do not know of such a course the list below is a list of acceptable courses.

Sleeping Giant- Hamden

Elmridge- Pawcatuck- White or Red course from the **gold** tees.

Tunxis- Farmington- Green or White course, Front 9, **red** tees; Red course, **red** tees.

Blackledge- Hebron- Either course, **red** tees.

Oxford Green- Oxford- **gold** tees

Orange Hills- Orange- Front 9, **red** tees.

Tashua Knolls- Trumbull- **green** tees.

Sterling Farms or Gaynor Brennan- Stamford- **red** tees.

Twin Hills- Coventry- **red** tees.

Kindly include first and last names of players on the score cards. Score cards due 8/21,2024  
Please be sure the cards are legible before sending.

**\*\* Golf Committee- Joseph Dennin [jndennin@sbcglobal.net](mailto:jndennin@sbcglobal.net)**

# Golf Skills Registration Form

Registration due August 17th

|                            |            |            |               |
|----------------------------|------------|------------|---------------|
| Local Program Name:        |            |            |               |
| Local Program Coordinator: |            |            |               |
| Coach Information          |            |            |               |
| First/Last Name            | Type       | Cell Phone | Email Address |
|                            | HEAD Coach |            |               |

|    | First /Last Name | DOB | M/F | Event  | Short Putt | Long Putt | Chip Shot | Pitch Shot | Iron Shot | Wood Shot | Total | 1:1 Needed? |
|----|------------------|-----|-----|--------|------------|-----------|-----------|------------|-----------|-----------|-------|-------------|
| 1  |                  |     |     | Skills |            |           |           |            |           |           |       |             |
| 2  |                  |     |     | Skills |            |           |           |            |           |           |       |             |
| 3  |                  |     |     | Skills |            |           |           |            |           |           |       |             |
| 4  |                  |     |     | Skills |            |           |           |            |           |           |       |             |
| 5  |                  |     |     | Skills |            |           |           |            |           |           |       |             |
| 6  |                  |     |     | Skills |            |           |           |            |           |           |       |             |
| 7  |                  |     |     | Skills |            |           |           |            |           |           |       |             |
| 8  |                  |     |     | Skills |            |           |           |            |           |           |       |             |
| 9  |                  |     |     | Skills |            |           |           |            |           |           |       |             |
| 10 |                  |     |     | Skills |            |           |           |            |           |           |       |             |
| 11 |                  |     |     | Skills |            |           |           |            |           |           |       |             |
| 12 |                  |     |     | Skills |            |           |           |            |           |           |       |             |
| 13 |                  |     |     | Skills |            |           |           |            |           |           |       |             |
| 14 |                  |     |     | Skills |            |           |           |            |           |           |       |             |

# Individual Stroke/Single Play

Registration due August 17th

|                            |                   |                   |              |
|----------------------------|-------------------|-------------------|--------------|
| <b>Local Program Name:</b> |                   |                   |              |
| <b>Local Coordinator:</b>  |                   |                   |              |
| <b>Coach Information</b>   |                   |                   |              |
| <b>First/Last Name</b>     | <b>Type</b>       | <b>Cell Phone</b> | <b>Email</b> |
|                            | <b>HEAD Coach</b> |                   |              |

|    | First/Last Name | DOB | M/F | Event             | 1:1 Needed? |
|----|-----------------|-----|-----|-------------------|-------------|
| 1  |                 |     |     | Individual Stroke |             |
| 2  |                 |     |     | Individual Stroke |             |
| 3  |                 |     |     | Individual Stroke |             |
| 4  |                 |     |     | Individual Stroke |             |
| 5  |                 |     |     | Individual Stroke |             |
| 6  |                 |     |     | Individual Stroke |             |
| 7  |                 |     |     | Individual Stroke |             |
| 8  |                 |     |     | Individual Stroke |             |
| 9  |                 |     |     | Individual Stroke |             |
| 10 |                 |     |     | Individual Stroke |             |
| 11 |                 |     |     | Individual Stroke |             |
| 12 |                 |     |     | Individual Stroke |             |
| 13 |                 |     |     | Individual Stroke |             |
| 14 |                 |     |     | Individual Stroke |             |

# Alternate Shot Registration Form

Registration due August 17th

Local Program Name:

Local Coordinator:

Coach Information

| First/Last Name | Type       | Cell Phone | Email |
|-----------------|------------|------------|-------|
|                 | HEAD Coach |            |       |

Last names of each player is Team Name

| First/Last Name | DOB | M/F | A/P | Event | Team Name |
|-----------------|-----|-----|-----|-------|-----------|
|                 |     |     | A   |       |           |
|                 |     |     | P   |       |           |

|  |  |  |   |  |  |
|--|--|--|---|--|--|
|  |  |  | A |  |  |
|  |  |  | P |  |  |

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|--|--|--|---|--|--|
|  |  |  | A |  |  |
|  |  |  | P |  |  |

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|--|--|--|---|--|--|
|  |  |  | A |  |  |
|  |  |  | P |  |  |

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|  |  |  | A |  |  |
|  |  |  | P |  |  |

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|  |  |  | A |  |  |
|  |  |  | P |  |  |

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|--|--|--|---|--|--|
|  |  |  | A |  |  |
|  |  |  | P |  |  |

# Alternate Shot Registration Form

Registration due August 17th

Local Program Name:

Local Coordinator:

Coach Information

| First/Last Name | Type       | Cell Phone | Email |
|-----------------|------------|------------|-------|
|                 | HEAD Coach |            |       |

Last names of each player is Team Name

| First/Last Name | DOB | M/F | A/P | Event | Team Name |
|-----------------|-----|-----|-----|-------|-----------|
|                 |     |     | A   |       |           |
|                 |     |     | P   |       |           |

|  |  |  |   |  |  |
|--|--|--|---|--|--|
|  |  |  | A |  |  |
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|--|--|--|---|--|--|
|  |  |  | A |  |  |
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|  |  |  | A |  |  |
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|--|--|--|---|--|--|
|  |  |  | A |  |  |
|  |  |  | P |  |  |

|  |  |  |   |  |  |
|--|--|--|---|--|--|
|  |  |  | A |  |  |
|  |  |  | P |  |  |

**2026 Unified Sports Fall Festival**  
**Golf Cart Request Form**

**Local Program:**

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**HEAD Coach:**

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**This form must accompany registration. Please attach a doctor's note.**

**Athlete Name**

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**Reason**

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# **Instructions for Registering Personnel**

**All of the personnel listed below are to have their Class A certifications current before being registered for any SOCT event.**

Programs may not register more Head Coaches, Assistant Coaches, Chaperones, and Hometown Escorts than the number of registered athletes.

**Local Coordinators:** Each Delegation (Local Program) is allotted space for **two Local Coordinators (LC)**.

**Please list the LC responsible for overseeing the event Checklist page. Registration fees do not apply to the two Local Coordinators.**

**Head Coach:** Please list the **Head Coach** for each sport with their current contact information on each roster page.

Head Coaches are not listed on the Personnel page, but are listed on the housing form.

**\*See below for registration fee information.**

**Assistant Coach:** Please list **Assistant Coaches** with their current contact information on the personnel page and housing form.

**\*See below for registration fee information.**

**Chaperone:** Please list **Chaperones** with their current contact information on the personnel page and housing form.

**\*See below for registration fee information.**

**Hometown Escorts:** Please list **Hometown Escorts** on the Personnel Page. Hometown Escorts are individuals that delegations recruits to meet the team during the day. These individuals are not to be included in housing counts, or on the housing forms as they are not allowed to stay overnight.

**\*See below for registration fee information.**

## **Registration fees:**

No registration fees will be charged for Personnel provided the Athlete to Personnel Ratio is adhered to. The ratio is as follows:

1:1 Athletes who use a wheelchair or athletes who are legally blind.

3:1 All other athletes.

Special circumstances (such as behavioral issues, medical, etc.), may require that you bring additional personnel for adequate supervision. These requests must be in writing and must be included with your registration packet. The LC will be notified if the request is granted.

***Please note on the personnel page those who are group home staff and which day/days they will be in attendance.***

All others over the 3:1 ratio will be charged \$175 that covers meal expenses.

**Local Program:**

List **ONLY** those who have completed the **Class A** screening process and completed **Protective Behaviors** below. Please specify Junior vs/ Senior for those in your delegation with the same last name.

\*\*\*\*\*List the day which a group home staff person (registered as a chaperone or hometown escort) will attend.

**DO NOT LEAVE ANY OF THESE COLLUMNS BLANK. PLEASE FILL OUT COMPLETELY.**

[illegible]

## **Special Olympics Golf Tournament 2026**

### **Roster Appeal/ Scratch Form**

Roster changes and participant scratches will be accepted up until **TWO WEEKS (Sept 4th)** prior to the day of the event. Please refer to the Dates To Remember sheet for the exact deadline.

Participants added to your delegation MUST have all necessary paperwork on file at the State Office.

**Delegation:** \_\_\_\_\_

**Please remove (scratch) from this delegation**

**Name:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

**Please add to this delegation:**

**Name:**

**Event:**

**Team Name *if applicable***

- |          |       |       |
|----------|-------|-------|
| 1) _____ | _____ | _____ |
| 2) _____ | _____ | _____ |
| 3) _____ | _____ | _____ |
| 4) _____ | _____ | _____ |
| 5) _____ | _____ | _____ |
| 6) _____ | _____ | _____ |
| 7) _____ | _____ | _____ |

**Date:** \_\_\_\_\_

**Submitted By:** \_\_\_\_\_

## Qualifying for Alternate Shot Play – 3 Step Process

(6-30-21)

1. **Knowing Golf Course Etiquette** - Being able to handle being on the course – replace divots, rake sand traps, play quickly (1 practice swing recommended), be ready when it is your turn, etc. Coaches and partners need to work with the athlete on proper behavior. (This assumes the partner is an experienced player and knows proper golf etiquette)
2. **Have the necessary skills to play on a course** – Athletes must be able to display the skills to play on a course. These involve being able to hit a ball a reasonable distance (woods and 5 iron), get the ball on the green when close to it (pitching and chipping) and getting the ball in the hole when on the green (long and short putting). SOCT Golf closely follows the SOI regulations. On each of the 6 skills, an athlete gets 5 swings each scored on a scale of 0 to 4 depending on well it is done. **To qualify for alternate shot, the athlete must get a total of at least 60 overall. In addition, the athlete must have at least 4 scores of 10 or more – one in woods/irons, one in pitch/chip, one in long/short putting and the fourth in any skill.**
3. **On course** - The athlete and partner must submit score cards for 18 holes (either one 18 hole round or two 9 hole rounds) in the alternate shot format. They must be played on a course similar to Sleeping Giant - 2400 to 2700 yards long. The score must be at most a 72 with at most one 10x.

Here is a **sample** list of qualifying courses:

Sleeping Giant – Hamden

Elmridge – Pawcatuck - White or Red course from the gold tees

Tunxis – Farmington – Red course, red tees

Blackledge – Hebron – red tees

Oxford Green – Oxford – gold tees

Orange Hills – Orange – Front nine, red tees

Twin Hills – Coventry – red tees

## **Alternate Shot Rule Modifications and rule reminders: 6-30-21**

**0. Safety first.** Do not stand behind someone who is swinging a club and do not swing yourself until you are sure no one is behind you.

1. Athletes tee off on holes 1,5,7,8,9; partners tee off on holes 2,3,4,6.

2. **A swing and miss counts.** Be sure to count the missed swing. Other golfer takes the next swing. Penalty for the 1<sup>st</sup> violation is a 10x; 2<sup>nd</sup> violation is a participation ribbon.

3. **Ball in trouble, i.e. lost, unplayable, in the water, etc. Put the ball within 2 club lengths of where it entered the trouble and add a stroke to your score.** The player who did not hit the ball into trouble takes the next shot.

4. **Maximum of 10 on a hole. After 10 shots, pick up the ball and score 10x.**

5. No conceding putts.

6. Play quickly. Slow playing pairs may have to skip a hole and take a 10x on the hole.

7. **The 9<sup>th</sup> green is temporary to the right of the actual green.** 2 putts on the green (you may try for 1) and 1 putt within a putter length of the hole.

8. Be sensible in enforcing rules for athletes, such as Touching sand, no penalty; practice swing taking lots of sand – 1 penalty stroke.

9. **Partners do not coach – they play. Short advice is acceptable.**

10. **Bring scorecard to scorer's table immediately after your round.**